



**St. Michael's Church**  
**PO Box 379**  
**Hermosa, SD 57744**

stmichaels-hermosa.com  
 Facebook.com/stmichaelsHermosa

**February 2, 2020**

**MASS INTENTIONS FOR THIS WEEKEND:**

Sunday, February 2: Larry Schieltz +

**ASSIGNMENTS FOR NEXT WEEK'S LITURGY**

**Sunday, February 9, at 9:00 AM**

**Sacristan:** Terry Sewell

**Greeter:** Jacque Sewell

**Server:** Tyler & Jared Cooper

**Cantor:** Tanya Cooper

**Ushers:** Pat McCarthy & Dale Gadbois

**Readers:** Matt & Lenorr Snyder

**EM:** Suzie Lambert & Jacque Sewell

**Rosary Leader:** Sue Bickner

**Presider:** Fr. Matt

**Mass Intention:** Jerry Leonard +

PLEASE find a replacement if you cannot make your assigned date.

Confessions at St. Michael's in Hermosa will be heard **every Sunday** from 8:15-8:45 AM (before the 9:00 AM Mass).

Have something you would like announced by the priest at the close of Mass? Please e-mail Lenorr by Friday afternoon (snydersintheboonies@yahoo.com).

Please pray for Marie Birgenheir, Tracy Gillen, Ruth Schaefer, John Ralston, Alan and Lois Goodhue, Natalie Mellegard, Rose Bucholz, Forrest McGrew, John Hills, the family of Hazel Adams, and Diane Umscheid.

**Are you new to our church and want to become**



**a member?** Please fill out a registration form found in the box in the entryway. There is a place to return your form there as well. Welcome to St. Michael's!!

**SPIRITUAL HOSPICE MINISTRY**—Our mission is to pray for dying souls. To request prayers for the dying or to join our mission, call 605-209-0667 or visit [www.SpiritualHospiceMinistry.com](http://www.SpiritualHospiceMinistry.com).



**BULLETIN SUBMISSION:** If you have something you want in the bulletin, please contact Lenorr Snyder, 605-255-4668 or [snydersintheboonies@yahoo.com](mailto:snydersintheboonies@yahoo.com).

**WEEKLY FINANCIAL STEWARDSHIP**

January 19, 2020

HERMOSA

Regular Collection	\$	805.00
Online Giving	\$	130.83
Building Fund	\$	135.00
	\$	1,070.83
Special Collections		
Children's Collection	\$	17.00
Seminary	\$	20.00
Total Seminary Fund FY 2019	\$	1130.00

Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. 2 Corinthians 9:7



**WOMEN'S GROUP** will be starting a new book for Lent called, "Lenten Companion, A Personal Encounter with the Power of the Gospel". If you are not currently part of the group but would like to be, contact Lenorr at 605-255-4668 to request a book. Meeting times are Wednesdays at 5:30 PM and Thursdays at 8:30 AM.



**SCHEDULE OF OPPORTUNITY FOR LENT**

- **Wednesday, February 26**—Ash Wednesday Mass at 6:00 PM.
- **Friday, February 28**—Stations of the Cross at 6:00 PM followed by a Lenten Praise and Worship Concert featuring Michelle Skoog.
- **Sunday, March 1**—Lent Holy Hour with Eucharistic Adoration & Confession after Mass.
- **All Fridays of Lent**—Stations of the Cross at 6:00 PM.
- **All Thursdays of Lent starting March 5**—Hermosa Community Worship services with supper provided. (More details and full schedule coming soon)



**LENTEN PRAISE AND WORSHIP CONCERT FEATURING MICHELLE SKOOG FRIDAY, FEBRUARY 28**

The evening will start with Stations of the Cross at 6:00 PM, followed by Exposition of the Blessed Sacrament. Michelle will begin her praise and worship concert at 6:30 PM until 7:30 PM. We will finish the evening with some time to adore the Blessed Sacrament until 8:00 PM when we will close with Benediction. Everyone is encouraged to attend this prayerful event.



## TEACHING FOR THE YEAR OF THE EUCHARIST:

What follows the consecration and memorial acclamation is three-fold. The Greek word we use to remember is anamnesis. We remember the Passion and death, the Resurrection and the Ascension. We look forward to Jesus coming again. This prayer completes the memorial of what Jesus did for us and what he asked us to do for him. We remember His saving work. The oblation follows quickly. This is the real offertory of the Mass. The priest, as Christ the head, and we, as His Body, offer Jesus to God the Father. We also join ourselves to the offering. This is what Jesus asked us to do. We are joined to Jesus in his eternal gift of himself to God the Father. Following this moment, we again invoke the Holy Spirit. This is a second epiclesis. We ask the spirit again, that we who have joined in this sacrifice might be transformed ever new in the Body of Christ; that we might become one with Christ and each other in this marvelous interaction of Father, Son and Spirit. The faithful could join this moment in the Eucharistic Prayer by adding their silent petition, "accept us Father, with Jesus," or any phrase that would speak of the faithful desire to be joined with Jesus to the life of the Trinity.



## Faith Formation for the entire family!

Formation Sundays:	Schedule:
February: 9 and 23	9:00-10:00 Mass
March: 8 and 22	10:00-10:20 Simple Brunch
April: 5 and 19	10:20-11:45 Youth Class
May: 3	Time
	10:30-11:45 Adult Formation

**NEW PODCAST SERIES**—During this Year of the Eucharist, parishes have been provided with short teachings to help parishioners explore the Mass. These teachings are intended to help all of us understand how we encounter Jesus in the celebration of the Mass. Those teachings are now available as podcasts. Listen to one, three, or all of them to learn more about what happens at the Mass. Visit: [www.rapidcitydiocese.org/podcasts/](http://www.rapidcitydiocese.org/podcasts/) or search "Official Podcast for the Diocese of Rapid City" on your favorite podcast player!



## GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

**February 2<sup>nd</sup>, 2020**  
**Presentation of the Lord**

"Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in the sight of all the peoples: a light for revelation to the Gentiles, and glory for your people Israel." Very often, having more light is not something we desire as it forces us to confront something we really do not want to see.

There can be comfort found in darkness. It has an eerie sense of security to it. We do not have to challenge ourselves or be challenged and can simply exist in some state of self-fabricated blissfulness. Jesus came to bring light, and it is a light that is resisted by many and hated by some. It is a light that causes us to see things as they really are and not as we would want or need them to be.

It is no wonder then that Simeon boldly and honestly proclaims to Mary, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted and you yourself a sword will pierce so that the thoughts of many hearts may be revealed." We have to take the Gospel message as it is and not just use those parts that are useful to us or more palatable. Taking Jesus at face value can and will lead to turmoil and dissention. Hearts will be pierced. Whether or not we like it, Jesus' proclamation of what the world God created really ought to look like has real and absolute social implications.

It has a lot to say about how we treat our brothers and sisters: spiritually, personally, economically, and globally. It has everything to do with the poor, the immigrant, the scared, the unborn, the vulnerable, the sick, and the broken. The light opens us to a challenging, table-turning experience that may not be something we want to see but shows us where we need to be.